STATE OF SOUTH CAROLINA COUNTY OF GREENVELLO

KNOW ALL MEN BY THESE PRESENTS, That

CUNNINGHAM

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: G'vl Cty. Tax Map. No.Bl4,2,4.2): Bounded on north by Saluda Dam Rd.: Bounded on East by (Bl4,2,4.3) owned by C. H. Bramlett; Bounded on west by (B14,2,3.3) owned by Sadie James Edens; Bounded on south by (B14,2,4.1) owned by Sadie James Edens.

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s)	hereunto set MCR hand(s) ar
eal(s) this day ofSEPTEM.	BER
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STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE	
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	FL PAUL POTTS and made
ath thatsaw the within na	med MRS LADO CUNNINGHAM
	sig
	rithin written instrument, and that
	with <u>HARRY TRAMMELL</u>
vitnessed the execution thereof.	/ T. 1. 77
Sworn to before me this day of	September A. D. 1972
SEAL) CHARLES D. DOOR	Was Del Paul fort
Notary Public My Commission Expires	
	, A. D. 19 and recorded in Book
'age Fee, \$	
	County, S.